

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, DECEMBER 1, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPTANCE OF SAFETY ENHANCEMENT GRANTS (2); 3) COMMITTEE APPOINTMENT
6. WHARF APPLICATIONS **OPEN/CLOSE HEARING**
 1. GARY VINCENT, TAX MAP 37 LOT 65, 439 LONG POINT ROAD
 2. AARON SMITH, TAX MAP 7 LOT 111, 425 HIGH HEAD ROAD
7. WATERCRAFT TASK FORCE REPORT
8. STRATEGIC PLAN FOR EMERGENCY MEDICAL SERVICES REPORT
9. CONSIDER CONTRACT FOR MITCHELL FIELD INFRASTRUCTURE STUDY
10. CONSIDER AN ABATEMENT, TAX MAP 52, LOT 160
11. CONSIDER AWARD FOR WINTER SAND
12. COMMUNITY DEVELOPMENT BLOCK GRANT PRE-APPLICATIONS
13. RESPONSES RE: SELLING OF TOWN-OWNED VEHICLE
14. SET TOWN MEETING DATE FOR SATURDAY, MARCH 10, 2012
15. CONSIDER CONTRACT EXTENSION FOR GENERATOR BUILDING CONTRACT
16. OLD BUSINESS: MEMORANDUM OF UNDERSTANDING WITH CURTIS MEMORIAL LIBRARY
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) PROPERTY TAX DEFFERAL ORDINANCE
21. ADJOURNMENT